



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

## Department of Administrative Services

RICHARD K. ELLIS  
Executive Director

### Division of Facilities Construction and Management

F. KEITH STEPAN  
Director

## ADDENDUM

Date: 2 October 2006

To: Contractors

From: S'ean Crawford, Project Manager, DFCM

Reference: DWS Administration Building  
First Floor Conference Room Remodel

DFCM Project #: 06186920

Subject: **Addendum No. 1**

Pages: Addendum 3 page  
Revised Bid Form 2 pages  
Total Pages 5 pages

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**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.**

1.1 Schedule changes: There are no schedule changes per this Addendum.

1.2 Reference the attached Revised Bid Form, there are 4 additive alternates for this project, the Bid Form has been revised to address those items.

1.3 The Architect has added Hardware Group 2 to the specification:

3	Pair	Butts	BB5000 4.4"x4.5"	10B	Bommer
2	Each	Closer	P4041 EDA		LCN
2	Each	Exit	9827L-F	26D	Von Duprin
2	Each	Smoke Seals	2525		NG
2	Each	Kick Plate	10"x2" LDW		NG

1.4 The Door Hardware Finish shall match existing – Bright Chromium -625, US26.

1.5 The following Specifications shall be added to this project:

Lavatories: ADA Approved

1. Counter Top Fixtures -
  - a. Size 20 by 17 inches maximum
  - b. Approved Manufactures & Models -
    - 1) American Standard - Aqualyn 0476.028
    - 2) Eljer - Laura 051-124
    - 3) Kohler - Pennington K-2195
2. Fittings -
  - a. Faucet and Drain -
    - 1) Approved Manufacturers and Models -
      - a) American Standard - 5402.172H
      - b) Cambridge Brass - 21T344
      - c) Chicago - 1802A-E3-317
      - d) Delta - 2523 HDF
      - e) Eljer - 559-2200 with 803-0530 drain.
      - f) Kohler - K-7404-5-A with K-13885 drain.
      - g) Sanitary Dash - R7308
      - h) Speakman - SC-3075-ADA
      - i) T & S Brass - B-890
    - b. Supply pipes with stops -
      - 1) Provide stuffing box and chrome plating.
      - 2) Approved Manufacturers and Models -
        - a) Brass Craft - TCR 1912 A-CP
        - b) Eastman - C 5M12-SBT-CP
    - c. Traps -
      - 1) 17 ga tube 'P' trap, chrome plated
      - 2) Approved Manufacturers -
        - a) Dearborn
        - b) McGuire
        - c) Sanitary Dash

Conference Room Sink

1. 18 gauge stainless steel self-rimming counter mounted
2. 15x15x7 nominal size

3. Approved manufacturers and model-
  - a. Kohler K-3262 or equal by
  - b. American Standard
  - c. Eljer
  - d. Elkay
  - e. Just
4. Faucet
  - a. Moen Monticello 5996 or equal by
  - b. American Standard
  - c. Kohler
  - d. Eljer
  - e. Chicago
5. Drain to match sink and faucet
6. Supply pipes with stops -
  - 1) Provide stuffing box and chrome plating.
  - 2) Approved Manufacturers and Models
    - a) Brass Craft - TCR 1912 A-CP
    - b) Eastman - C5M12-SBT-CP
7. Trap -
  - 1) 17 ga tube 'P' trap, chrome plated
  - 2) Approved Manufacturers -
    - a) Dearborn
    - b) McGuire
    - c) Sanitary Dash

#### 1.6 Mandatory meeting Questions and Clarifications:

Q: I noticed on the plans that it calls out for removing the carpet; however a good portion of the carpet has already been removed. Are we going to be removing the rest of the carpet, or can we assume that it will all be removed before we start?

A: It is the contractor's responsibility to remove the balance of the carpet that is in the area as seen at the mandatory meeting.

Q: Are we to include the projectors in our bid?

A: The Department of Workforce Services will be providing and installing the projectors and screens for both conference rooms.

*End of Addendum*



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

**Division of Facilities Construction and Management**

**DFCM**

**BID FORM – REVISED  
PER ADDENDUM NO. 1 DATED OCTOBER 2, 2006**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **1<sup>ST</sup> FLOOR CONFERENCE ROOM REMODEL - ADMINISTRATION BUILDING - DEPARTMENT OF WORKFORCE SERVICES – SALT LAKE CITY, UTAH – DFCM PROJECT NO. 06186920** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

**BASE BID:** For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 1:** Install base cabinets in both Conference Rooms #1 and #2 including all materials and labor necessary to complete installation

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 2:** Provide sink, faucet, and plumbing lines located in Conference Room #2, saw cut and replace floor slab for plumbing line including all materials and labor necessary to complete installation

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 3:** Provide light dimming system (refer to electrical drawings) including all materials and labor necessary to complete installation

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)   
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 4:** Provide sink, faucet, and plumbing lines located in Conference Room #1, saw cut and replace floor slab for plumbing line including all materials and labor necessary to complete installation

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)   
(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by **January 26, 2007**, after receipt of the Notice to Proceed, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$500.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization: \_\_\_\_\_ (Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws: \_\_\_\_\_

Respectfully submitted,

ADDRESS:

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Authorized Signature